

**BRIGHTON & HOVE CITY COUNCIL  
ENVIRONMENT**

**PLANS LIST  
PLANNING COMMITTEE**

**Date: 10 SEPTEMBER 2008**

**TREES**

**Delegated Powers or implementation  
of a previous Committee Decision**

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**SUBSTANTIAL OR CONTROVERSIAL DEVELOPMENT  
OR DEPARTURES FROM POLICY**

	<b>Application Number</b>	<b>Area</b>	<b>Ward</b>	<b>Address</b>	<b>Proposal</b>	<b>Recommendation</b>	<b>Page</b>
<b>A</b>	BH2008/01744	East	Moulsecoomb & Bevendean	University of Brighton, Falmer Campus	Erection of new teaching accommodation set over five floors with associated plant and machinery (Revised scheme of those previously permitted under Reserved Matters Approval - BH2005/05962).	Minded to Grant	<b>9</b>

**MINOR APPLICATIONS**

	<b>Application Number</b>	<b>Area</b>	<b>Ward</b>	<b>Address</b>	<b>Proposal</b>	<b>Recommendation</b>	<b>Page</b>
<b>B</b>	BH2007/03748	West	Goldsmid	58 Palmeira Avenue	Demolition of existing bungalow and replacement with 5 storey over basement block of 8 apartments with underground car parking area.	Minded to Grant	<b>27</b>
<b>C</b>	BH2007/03872	East	Moulsecoomb & Bevendean	Willow Surgery, Heath Hill Avenue	Demolition of existing doctors surgery and residential accommodation. Erection of new doctors surgery with five self-contained flats above (resubmission of BH2006/03331).	Minded to Grant	<b>50</b>

<b>D</b>	BH2008/02204	East	Queens Park	3 East Drive	Addition of solar thermal panels to side elevation of front gable.	Refuse	<b>64</b>
<b>E</b>	BH2008/01604	East	Rottingdean Coastal	4 Lenham Road East	Roof alterations and enlargement to form two rooms in roof. (Retrospective)	Grant	<b>69</b>
<b>F</b>	BH2008/01850	East	Rottingdean Coastal	Plots 2 and 3 at Royles Close	Erection of 2 three bedroom houses	Grant	<b>76</b>
<b>G</b>	BH2008/01126	East	Rottingdean Coastal	Land adjacent to 21 Royles Close	Erection of 1 no. detached chalet bungalow at land adjacent to number 6.	Grant	<b>88</b>
<b>H</b>	BH2008/01114	East	Rottingdean Coastal	Land adjacent to 6 Royles Close	Erection of 1 No. detached chalet bungalow at land adjacent to Number 6.	Grant	<b>100</b>

**Determined Applications:**

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PLEASE NOTE IN LINE WITH THE DECISION OF THE SUB-COMMITTEE TAKEN AT ITS MEETING ON 27 APRIL 2005, copies of "Determined Applications" items are now available as hard copies at public inspection points or may be downloaded from the Council website. Copies of these papers are emailed to individual Committee Members.